## Isaiah 40: 1-11 - Prepare the way for the Lord

40 Comfort, comfort my people, "All people are like grass, and all their faithfulness is like the flowers says your God. <sup>2</sup> Speak tenderly to Jerusalem, of the field. and proclaim to her <sup>7</sup> The grass withers and the flowers fall, that her hard service has been completed, because the breath of the LORD blows on that her sin has been paid for, them. that she has received from the LORD's hand Surely the people are grass. <sup>8</sup> The grass withers and the flowers fall, double for all her sins. but the word of our God endures forever." <sup>3</sup> A voice of one calling: "In the wilderness prepare <sup>9</sup>You who bring good news to Zion, go up on a high mountain. the way for the LORD; make straight in the desert You who bring good news to Jerusalem, a highway for our God. lift up your voice with a shout, <sup>4</sup> Every valley shall be raised up, lift it up, do not be afraid; every mountain and hill made low; say to the towns of Judah, the rough ground shall become level, "Here is your God!" <sup>10</sup> See, the Sovereign LORD comes with power, the rugged places a plain. <sup>5</sup> And the glory of the LORD will be revealed, and he rules with a mighty arm. and all people will see it together. See, his reward is with him, For the mouth of the LORD has spoken." and his recompense accompanies him. <sup>11</sup> He tends his flock like a shepherd: <sup>6</sup> A voice says, "Cry out." He gathers the lambs in his arms And I said, "What shall I cry?"

and carries them close to his heart; he gently leads those that have young.

## Mark 1:1-8 - John the Baptist prepares the way

**1** The beginning of the good news about Jesus the Messiah, the Son of God, <sup>2</sup> as it is written in Isaiah the prophet:

"I will send my messenger ahead of you,

who will prepare your way"—

<sup>3</sup> "a voice of one calling in the wilderness,

'Prepare the way for the Lord,

make straight paths for him.""

<sup>4</sup> And so John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. <sup>5</sup> The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River.<sup>6</sup> John wore clothing made of camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup> And this was his message: "After me comes the one more powerful than I, the straps of whose sandals I am not worthy to stoop down and untie. <sup>8</sup> I baptize you with water, but he will baptize you with the Holy Spirit."

## 2 December 2018

## Isaiah 2: 1-5 - Walking in the light

2 This is what Isaiah son of Amoz saw concerning Judah and Jerusalem:

<sup>2</sup> In the last days

the mountain of the LORD's temple will be established as the highest of the mountains; it will be exalted above the hills, and all nations will stream to it.

<sup>3</sup> Many peoples will come and say,

"Come, let us go up to the mountain of the LORD, to the temple of the God of Jacob.
He will teach us his ways, so that we may walk in his paths."
The law will go out from Zion, the word of the LORD from Jerusalem.
<sup>4</sup> He will judge between the nations and will settle disputes for many peoples.
They will beat their swords into ploughshares and their spears into pruning hooks.
Nation will not take up sword against nation,

nor will they train for war anymore.

<sup>5</sup> Come, descendants of Jacob, let us walk in the light of the LORD.

# Matthew 24: 36-44 - Jesus predicts his second coming

<sup>36</sup> "But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. <sup>37</sup> As it was in the days of Noah, so it will be at the coming of the Son of Man. <sup>38</sup> For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark; <sup>39</sup> and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man. <sup>40</sup> Two men will be in the field; one will be taken and the other left. <sup>41</sup> Two women will be grinding with a hand mill; one will be taken and the other left.

<sup>42</sup> "Therefore keep watch, because you do not know on what day your Lord will come.<sup>43</sup> But understand this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into.<sup>44</sup> So you also must be ready, because the Son of Man will come at an hour when you do not expect him.

#### 25 November 2018

#### Ezekiel 34: 1-16 - Shepherds and sheep

**34** The word of the LORD came to me: <sup>2</sup> "Son of man, prophesy against the shepherds of Israel; prophesy and say to them: 'This is what the Sovereign LORD says: Woe to you shepherds of Israel who only take care of yourselves! Should not shepherds take care of the flock? <sup>3</sup> You eat the curds, clothe yourselves with the wool and slaughter the choice animals, but you do not take care of the flock. <sup>4</sup> You have not strengthened the weak or healed the sick or bound up the injured. You have not brought back the strays or searched for the lost. You have ruled them harshly and brutally. <sup>5</sup> So they were scattered because there was no shepherd, and when they were scattered, they became food for all the wild animals. <sup>6</sup> My sheep wandered over all the mountains and on every high hill. They were scattered over the whole earth, and no one searched or looked for them.

<sup>7</sup> "'Therefore, you shepherds, hear the word of the LORD: <sup>8</sup> As surely as I live, declares the Sovereign LORD, because my flock lacks a shepherd and so has been plundered and has become food for all the wild animals, and because my shepherds did not search for my flock but cared for themselves rather than for my flock, <sup>9</sup> therefore, you shepherds, hear the word of the LORD: <sup>10</sup> This is what the Sovereign LORD says: I am against the shepherds and will hold them accountable for my flock. I will remove them from tending the flock so that the shepherds can no longer feed themselves. I will rescue my flock from their mouths, and it will no longer be food for them.

<sup>11</sup> "'For this is what the Sovereign LORD says: I myself will search for my sheep and look after them. <sup>12</sup> As a shepherd looks after his scattered flock when he is with them, so will I look after my sheep. I will rescue them from all the places where they were scattered on a day of clouds and darkness. <sup>13</sup> I will bring them out from the nations and gather them from the countries, and I will bring them into their own land. I will pasture them on the mountains of Israel, in the ravines and in all the settlements in the land. <sup>14</sup> I will tend them in a good pasture, and the mountain heights of Israel will be their grazing land. There they will lie down in good grazing land, and there they will feed in a rich pasture on the mountains of Israel. <sup>15</sup> I myself will tend my sheep and have them lie down, declares the Sovereign LORD. <sup>16</sup> I will search for the lost and bring back the strays. I will bind up the injured and strengthen the weak, but the sleek and the strong I will destroy. I will shepherd the flock with justice.

## Matthew 18:15:35 - Forgiveness and reconciliation

<sup>15</sup> "If your brother or sister sins, go and point out their fault, just between the two of you. If they listen to you, you have won them over. <sup>16</sup> But if they will not listen, take one or two others along, so that 'every matter may be established by the testimony of two or three witnesses.' <sup>17</sup> If they still refuse to listen, tell it to the church; and if they refuse to listen even to the church, treat them as you would a pagan or a tax collector. <sup>18</sup> "Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. <sup>19</sup> "Again, truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven. <sup>20</sup> For where two or three gather in my name, there am I with them." <sup>21</sup> Then Peter came to Jesus and asked, "Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?" <sup>22</sup> Jesus answered, "I tell you, not seven times, but seventy-seven times.

<sup>23</sup> "Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. <sup>24</sup> As he began the settlement, a man who owed him ten thousand bags of gold was brought to him. <sup>25</sup> Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt. <sup>26</sup> "At this the servant fell on his knees before him. 'Be patient with me,' he begged, 'and I will pay back everything.' <sup>27</sup> The servant's master took pity on him, cancelled the debt and let him go. <sup>28</sup> "But when that servant went out, he found one of his fellow servants who owed him a hundred silver coins. He grabbed him and began to choke him. 'Pay back what you owe me!' he demanded. <sup>29</sup> "His fellow servant fell to his knees and begged him, 'Be patient with me, and I will pay it back.' <sup>30</sup> "But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt. <sup>31</sup> When the other servants saw what had happened, they were outraged and went and told their master everything that had happened.

<sup>32</sup> "Then the master called the servant in. 'You wicked servant,' he said, 'I cancelled all that debt of yours because you begged me to. <sup>33</sup> Shouldn't you have had mercy on your fellow servant just as I had on you?' <sup>34</sup> In anger his master handed him over to the jailers to be tortured, until he should pay back all he owed. <sup>35</sup> "This is how my heavenly Father will treat each of you unless you forgive your brother or sister from your heart."

#### 18 November 2018

#### Hebrews 9: 24-28

<sup>24</sup> For Christ did not enter a sanctuary made with human hands that was only a copy of the true one; he entered heaven itself, now to appear for us in God's presence. <sup>25</sup> Nor did he enter heaven to offer himself again and again, the way the high priest enters the Most Holy Place every year with blood that is not his own. <sup>26</sup> Otherwise Christ would have had to suffer many times since the creation of the world. But he has appeared once for all at the culmination of the ages to do away with sin by the sacrifice of himself. <sup>27</sup> Just as people are destined to die once, and after that to face judgment, <sup>28</sup> so Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

### Mark 13: 1-8 and 32-33

**13** As Jesus was leaving the temple, one of his disciples said to him, "Look, Teacher! What massive stones! What magnificent buildings!" <sup>2</sup> "Do you see all these great buildings?" replied Jesus. "Not one stone here will be left on another; every one will be thrown down." <sup>3</sup> As Jesus was sitting on the Mount of Olives opposite the temple, Peter, James, John and Andrew asked him privately,<sup>4</sup> "Tell us, when will these things happen? And what will be the sign that they are all about to be fulfilled?" <sup>5</sup> Jesus said to them: "Watch out that no one deceives you. <sup>6</sup> Many will come in my name, claiming, 'I am he,' and will deceive many. <sup>7</sup> When you hear of wars and rumours of wars, do not be alarmed. Such things must happen, but the end is still to come. <sup>8</sup> Nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places, and famines. These are the beginning of birth pains.

<sup>32</sup> "But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. <sup>33</sup> Be on guard! Be alert! You do not know when that time will come.